



# 2009 NATIONAL LEADERSHIP CONFERENCE REGISTRATION SUMMARY FORM

Submit summary with individual registration forms to:

National Leadership Conference Registration  
Family, Career and Community Leaders of America  
Lock Box Operations, Dept. M  
P.O. Box 718  
Baltimore, MD 21203-0718

Chapter ID # \_\_\_\_\_

State Association or School \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone\* \_\_\_\_\_

Fax \_\_\_\_\_

\*Please provide an alternate phone number where you may be contacted after the school year.

### NATIONAL HEADQUARTERS USE ONLY

Batch # \_\_\_\_\_

Postmark \_\_\_\_\_

PO # \_\_\_\_\_

Check # \_\_\_\_\_

Check Amount \_\_\_\_\_

Number of individual registrations attached \_\_\_\_\_

#### A. Meeting Registration

		<i>Fee</i>	<i>Quantity</i>	<i>Total</i>
1.	Delegate Registration Package			
	A. Early (Postmarked 3/1 – 5/15)	\$285 x	_____ =	_____
	B. Regular (Postmarked 5/16 – 6/19)	\$300 x	_____ =	_____
	C. Late (Postmarked 6/20 – On-site)	\$305 x	_____ =	_____
2.	State Adviser Registration Package			
	A. Early (Postmarked 3/1 – 5/15)	\$330 x	_____ =	_____
	B. Regular (Postmarked 5/16 – 6/19)	\$345 x	_____ =	_____
	C. Late (Postmarked 6/20 – On-site)	\$350 x	_____ =	_____
3.	Weekly Registration			
	A. Early (Postmarked 3/1 – 5/15)	\$150 x	_____ =	_____
	B. Regular (Postmarked 5/16 – 6/19)	\$165 x	_____ =	_____
	C. Late (Postmarked 6/20 – On-site)	\$170 x	_____ =	_____
4.	Daily Registration			
	A. Monday	\$60 x	_____ =	_____
	B. Tuesday	\$60 x	_____ =	_____
	C. Wednesday	\$60 x	_____ =	_____
	D. Thursday	\$60 x	_____ =	_____
5.	USA Training – Phase I	\$25 x	_____ =	_____
			<b>Subtotal A</b>	_____

#### B. Special Events (If you have registered for a registration package, **DO NOT** check any special event. Only select if additional tickets are needed.)

6.	FCCLA Lakeside Beach Party	\$75 x	_____ =	_____
7.	FCCLA Gala	\$70 x	_____ =	_____
8.	State Advisers Recognition Reception	\$45 x	_____ =	_____
			<b>Subtotal B</b>	_____

#### C. Miscellaneous

9.	CEU Credits (Adults Only)	\$20 x	_____ =	_____
			<b>Subtotal C</b>	_____

Attach completed individual registration forms.

**TOTAL (A, B & C)** \_\_\_\_\_