

# **Presentation Application Questions**

Use this form to aid you in compiling the required information for your proposal submission. <u>Please note that you must submit the</u> <u>information using the online application in order for your proposal to be considered</u>. If you have any questions, please email alee@fcclainc.org

FCCLA offers all National Leadership Conference (NLC) participants the opportunity to submit a proposal for consideration to present at the 2020 NLC in Washington, D.C. Presenting at FCCLA's NLC is the perfect opportunity to provide expertise and help drive change, learn from FCCLA's attendees and adopt new practices, or connect with like-minded individuals. Make plans now to host and apply today for the opportunity to present at FCCLA's National Leadership Conference, July 5-9, 2020!

Proposals that include interactive sessions inviting participant dialogue, modeling strategies, examining topics relevant to conference themes, encouraging critical inquiry, demonstrating informed action, and emphasizing interdisciplinary integration are encouraged.

#### **Important Dates:**

April 1, 2020 4PM Eastern Time - Presentation Proposal Deadline

May 1, 2020 - Applicants must be registered for the conference in order to be considered

May 1, 2020 - Selected speakers will be notified and sent a confirmation letter to sign

May 15, 2020 - Signed confirmation letter due back to FCCLA

July 5-9, 2020 - National Leadership Conference in Washington, D.C.

#### Presentation Proposal Guidance:

- 1. Provide all information on the online form in order for your proposal to be considered.
- 2. Submit your proposal online by April 1, 2020.
- 3. Presentations should be interactive and creative. PowerPoint presentations will not be permitted.
- 4. Presentations should support Family and Consumer Sciences (FCS) content, FCCLA national programs, and Career Pathways.

#### Presenter Responsibilities:

- 1. Pay all cost associated with meeting registration, travel, meals, lodging, and parking.
- 2. Provide all presentation materials and supplies for the attendees.
- 3. Pay all shipping and handling fees for meeting materials to/from the meeting location.
- 4. Provide additional information about your presentation, if requested.
- 5. Confirm assigned presentation details by the deadline.
- 6. Notify FCCLA point of contact of any changes by the deadline.
- 7. Adhere to content submitted within this proposal during presentation.
- \*\*You must submit a separate proposal form for each presentation that you would like to present. At the end of this survey you will be given the option to submit another form. Multiple forms can be submitted on the same device.
- \*\*You must be registered for the National Leadership Conference by May 1, 2020 in order for your presentation proposal to be considered.

- 1. FCCLA does not reimburse conference presenters for registration, travel, or hotel expenses.
- 2. Commercial solicitation is prohibited at all presentations. If you are representing a commercial interest, your presentation must be educational in nature. If the essential purpose of a proposal promotes books, materials, or services for sale, it will not be accepted.
- 3. FCCLA seeks to continually expand the representation of and build capacity for diverse perspectives within the organization. Diversity is an inclusive concept which encompasses, but is not limited to race, ethnicity, class, gender, age, sexuality, ability, educational attainment, spiritual beliefs, creed, culture, tribal affiliation, nationality, immigration status, political beliefs, and veteran status. Please take into consideration these equity, diversity, and inclusion statements as you develop your content and prepare your presentation proposal.





# 2020 NATIONAL LEADERSHIP CONFERENCE

Washington, D.C. • July 5-9, 2020

# **Presenter Information:**

Presenter Name:

If your proposal is selected, this information will be used to share vital conference information/updates. Please make sure the information you provide is accurate.

Presenter Title:
Organization/Company Name:(If applicable)
Chapter Name:(if applicable)
Street Address:
City:
State:
Zip:
Cell Phone:
Work Phone:
Email Address:
Company Web Address:(if applicable)
Onsite Contact:
Onsite Contact Cell Phone:

Additional Presenters: Please list any additional workshop presenters below.

Presenter Name:

Presenter Title:

Organization/Company Name:(If applicable)

Chapter Name: (if applicable)

Street Address:

City: State:

Zip:

Cell Phone: Work Phone:

Email Address:

Company Web Address:(if applicable)

Onsite Contact:

Onsite Contact Cell Phone:

# Please select your presenter type:

•	Chapter Member	STUDENT
•	Chapter, Region/District, or State Officer	STUDENT
•	Chapter Adviser	ADULT
•	State Adviser	ADULT
•	State Staff	ADULT
•	Teacher Educator	ADULT
•	Exhibitor / Partner	ADULT
•	Alumni	ADULT



# **Adult Presentation Options:**

### State and Chapter Adviser Networking Roundtables

- Adviser Networking Round-table sessions are 10-min mini-presentations that are repeated 2 to 5 times.
- Chapter advisers, teacher educators, and other FCCLA supporters are permitted to host these round-table presentations.
- <u>Chapter members are not permitted to host these presentations.</u>

### **Adviser Talks**

- Adviser Talks are 45-min Adviser Professional Development workshops.
- Workshops must be tied to FCS National Standards, or National Education Standards.
- AV (projector, screen, wi-fi, etc.) is not provided unless requested and paid for by presenter.
- Chapter members are not permitted to host these presentations.

#### **FCCLA RED Talk**

- RED Talks, are non-traditional, short and highly engaged 15-minute presentation that will be held in the EXPO hall.
- Presenters are encouraged to keep their presentation to 13 minutes or less to allow for question and answer time.
- RED Talk presentations will be required to align with one of the two following options:
  - Highlight one or more of FCCLA's four career pathways; Human Services, Hospitality and Tourism, Education and Training, or Visual Arts and Design.
  - Highlight national program project ideas, fundraising suggestions, and/or relevant FCS resources and knowledge
- This presentation should be interactive and therefore no PowerPoint slides will be permitted.

### **Culinary Demonstration**

- Culinary Demonstrations give you the opportunity to show off your culinary skills to a crowd of eager to learn members, advisers, and guests.
- The demonstration can be instruction on anything from knife skills to the creation of an intricate dish. It can also be handson presentations that highlight ways for members and advisers to introduce creative and innovative culinary opportunities to their chapters.
- These demonstrations will run for 30-minutes each and FCCLA will provide you with two (2) electric hot plates, you will be required to bring all other necessary supplies.
- Culinary Demonstrations will be held on Monday, July 6 and Tuesday, July 7.



# **Student Presentation Options:**

#### **FCCLA RED Talk**

- RED Talks, are non-traditional, short and highly engaged 15-minute presentation that will be held in the EXPO hall.
- Presenters are encouraged to keep their presentation to 13 minutes or less to allow for question and answer time.
- RED Talk presentations will be required to align with one of the two following options:
  - Highlight one or more of FCCLA's four career pathways; Human Services, Hospitality and Tourism, Education and Training, or Visual Arts and Design.
  - o Highlight national program project ideas, fundraising suggestions, and/or relevant FCS resources and knowledge
- This presentation should be interactive and therefore no PowerPoint slides will be permitted.

## **Culinary Demonstration**

- Culinary Demonstrations give you the opportunity to show off your culinary skills to a crowd of eager to learn members, advisers, and guests.
- The demonstration can be instruction on anything from knife skills to the creation of an intricate dish. It can also be handson presentations that highlight ways for members and advisers to introduce creative and innovative culinary opportunities to their chapters. (ex. Fundraising ideas using culinary arts)
- These demonstrations will run for 30-minutes each and FCCLA will provide you with two (2) electric hot plates, you will be required to bring all other necessary supplies.
- Culinary Demonstrations will be held on Monday, July 6 and Tuesday, July 7.





# 2020 NATIONAL LEADERSHIP CONFERENCE

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# State and Chapter Adviser Networking Roundtable

Chapter members are not permitted to host this option

The Adviser Networking Roundtable session allows FCS and FCCLA professionals from across the nation the opportunity to share ideas, resources and knowledge.

Adults interested in presenting a roundtable should be enthusiastic and energetic, and be willing to share resources and their expertise with state and chapter advisers.

You will be expected to create a 10-minute verbal presentation and at least one handout to be shared at your table, and shared digitally with National FCCLA ahead of time. Your presentation will be repeated 2 to 5 times depending on the topic area.

#### **Important Dates:**

April 1, 2020 - Adviser Networking Roundtable Application Deadline

May 1, 2020 - Roundtable presenters confirmed

May 8, 2020 - Presentation handouts due

July 8, 2020, 8:00 a.m. – 10 a.m. - State and Chapter Adviser Networking Roundtable session at NLC

### **Speaker Application Guidance:**

- 1. Please provide all information required through the online application.
- 2. Submit your proposal through the online application by April 1, 2020.
- 3. If selected, you will be required to submit your handout(s) to FCCLA by May 8, 2020.
- 4. Presentations should support FCS and or FCCLA and be no longer than 10 minutes in length.

# **Application Questions:**

- 1. Presenter Bio Written in 3rd Person Paragraph Format (100 words max)
- 2. Presentation Title (50 characters max including spaces)
- 3. Presentation Description (100 words max)
- 4. Presentation Goal and Outline: Please outline the framework and goals of your presentation, specifically noting activities, resources, presentations, etc. for FCCLA review.

- 1. FCCLA does not reimburse conference presenters for registration, travel, or hotel expenses.
- 2. Commercial solicitation is prohibited at all presentations. If you are representing a commercial interest, your presentation must be educational in nature. If the essential purpose of a proposal promotes books, materials, or services for sale, it will not be accepted.
- 3. FCCLA seeks to continually expand the representation of and build capacity for diverse perspectives within the organization. Diversity is an inclusive concept which encompasses, but is not limited to race, ethnicity, class, gender, age, sexuality, ability, educational attainment, spiritual beliefs, creed, culture, tribal affiliation, nationality, immigration status, political beliefs, and veteran status. Please take into consideration these equity, diversity, and inclusion statements as you develop your content and prepare your presentation proposal.



# **Adviser Talks**

## Chapter members are not permitted to host this option

Adviser Talks are 45-min Adviser Professional Development workshops, tied to FCS National Standards, or National Education Standards. AV (projector, screen, wi-fi, etc.) is not provided unless requested and paid for by presenter.

Space is limited, workshops will be selected based on need, creativity, and punctuality of application.

# Adviser Talks will take place:

Monday July 6, 1:00 – 1:45 p.m. and 2:00 – 2:45 p.m. Tuesday July 7, 8:30 – 9:15 a.m. and 9:30 – 10:15 a.m.

### **Speaker Application Guidance:**

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### **Application Questions:**

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# **FCCLA RED Talk**

FCCLA RED-Talks, are non-traditional, short and highly engaged 15-minute presentations that will be held in the EXPO. Presenters are asked to keep their presentations to 13 minutes or less to allow for questions and answers. Presenters are also encouraged to create interactive and engaging presentations as PowerPoint slides will not be allowed.

#### RED Talks will take place:

Monday, July 6 Tuesday, July 7

Your FCCLA RED Talk application must align with one or more of the following career pathways in order to be considered. Applications that do not align with at least one of the options below will not be considered. Please select all options that you feel best align with your RED Talk proposal:

- 1. Human Services
- 2. Hospitality and Tourism
- 3. Education and Training
- 4. Visual Arts and Design
- 5. Real World Skills

Does your presentation also align with one or more of FCCLA's National Programs? If so, please select all options that are applicable to your presentation: (Applications are <u>not</u> required to align with a National Program)

- 1. Career Connection
- 2. Community Service
- 3. Families Acting for Community Traffic Safety
- 4. Families First
- 5. Financial Fitness
- 6. Power of One
- 7. STOP the Violence
- 8. Student Body

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# **Culinary Demonstration**

Culinary demonstrations give presenters the opportunity to showcase your culinary skills to a crowd of eager-to-learn members, advisers, and guests. The demonstration can be instruction on anything from simple knife skills to the creation of an intricate dish. It can also be hands-on presentations that highlight ways for member and advisers to introduce creative and innovative culinary opportunities into their chapters.

These demonstrations will run for 30 minutes each and FCCLA will provide each presenter with two electric hot plates. Presenters will be required to bring all other necessary supplies. No food items will be permitted to be shared with the audience.

### **Culinary Demonstrations will take place:**

Monday, July 6 Tuesday, July 7

#### **Application Questions:**

- 1. Presenter Bio Written in 3rd Person Paragraph Format (100 words max)
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